В С G М 0 **BACK COUNTRY HORSEMEN OF WASHINGTON** 1 Revised: 01/01/2022 2 BCHW VH Document 3a. Volunteer Hours Report for Year 2021/2022 3 FOR PRINTING & FOR USE IN THE FIELD CHAPTER NAME 4 Use for the 2021/20221 Reporting Year 5 Work Hours Other Hours Travel Equines Total Chapter Project Agency Dist. Basic Skilled LNT Admin Travel Vehicle Quant Days Stock Desription of Work/Trailhead Names Stock **Volunteer Name** Date Hours Hours Educ. Pub Mtg Time Miles Used Days Code **Calculated Totals** 0 0 0 0 0 12 13 17 18 20 0 23 24 A - USFS; B - State DNR; C - State Parks & Hiway; D - National Parks; E - Education/LNT; F - WDFW; G - Administration; M - BLM; O - NOLT; T - Private Timber; W - County